

OUTWARD BOUND.

BY DINAH MARIAM MCLOCH.

Far upon the unknown deep,
Where the unheard oceans sound,
Where the unseen islands sleep,
Outward bound.

Following toward the silent West,
O'er the horizon's curving rim,
To those islands of the West—
He with me, and I with him—
Outward bound.

Nothing but a speck we seem
In the waste of waters round;
Floating floating like a dream,
Outward bound;

Yet within that tiny speck
Two brave hearts, with one accord,
Past all tumult, grief and wreck,
Look up calm and praise the Lord—
Outward bound.

WISDOM FROM MONTESQUIEU.—The doctrines of the great French publicist, Montesquieu, were the study of the founders of our government. Here is some of his wisdom, taken from a chapter upon "How dangerous it is in republics to be too severe in punishing the crime of treason," which is good for present use:—

"As soon as a republic has succeeded in destroying those who wanted to subvert it, there should be an end of terrors, punishments and even of rewards. Great punishments, and consequently great changes, cannot take place without investing some citizens with an exorbitant power. It is then, for advice in this case to exceed in lenity, rather than in severity; to banish but few, rather than many; and to leave them their estates, instead of making a vast number of confiscations. Under pretence of avenging the republic's cause, the avengers would establish tyranny. The business is not to destroy the rebels, but the rebellion. They ought to return as quick as possible into the usual track of government, in which every one is protected by the laws and no one injured."

A curious item of statistics in the French papers illustrates the superstitions of Parisians. It is observed that on Fridays the omnibus travel of Paris diminishes in the proportion of 25 per cent.,—so strong is the superstitious avoidance of doing anything that can be helped on that "unlucky" day.

A FRENCHMAN, on going to England and hiding himself utterly unobserved, no official asking his passport, no policeman dogging his steps, no mayor demanding his business, isolated and lonely and exclaimed that he was taking no more notice of them if he was a little dog.

A curiosity has been discovered in a hidden corner of the cathedral at Erfurt. An old carpet, representing the legend of Tristan and Isolde, was discovered in good preservation, and appears to belong to the fourteenth century.

In one of William Wirt's letters to his daughter, occurs this beautiful passage: "on the small, sweet courtesies of life." "I want to tell you a secret. The way to make yourself pleasing to others is to show them that you care for them. The whole world is like the village of Mansfield, who cared for nobody, no, not he; because nobody cared for him. And the whole world would serve you so, if you gave them the same cause. Let every one, therefore, see that you do care for them, by showing them what Sterne so happily called the small courtesies, in which there is no parade, whose voice is too still to tease, and which manifest themselves by tender and affectionate looks, and little acts of affection, giving others the preference in every little enjoyment, at the table, in the field, walking, sitting or standing."

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STATE OF SOUTH CAROLINA,
TOWN OF BEAUFORT.

AN ORDINANCE TO RAISE IMMEDIATE SUPPLIES FOR THE USE OF THE TOWN.

FIRST.—Be it ordained by the Intendant and
Wardens in Council assembled, That a tax for
the same, and in the manner hereinafter men-
tioned, shall be raised and paid into the Treasury
of the Town, for the use and service thereof—
that is to say: seventy five cents on every hun-
dred dollars of the value of every house, build-
ing, lot, wharf, or other landed estate situate
therein; Provided, That no tax shall be imposed
upon any property ordinarily exempted by law
or custom from taxation.

SECOND.—This tax on real estate shall be pay-
able by the persons who on the first day of May
in the present year are the respective owners or
representatives thereof, for the year ending Au-
gust 1st, 1866.

Notified in Council, this 18th of April, 1866.
E. P. HUTCHINSON,
Intendant.

(True copy.) D. L. THOMSON,
Clerk of Council.

Tax Notice.

All persons interested are hereby notified that
an assessment having been made of all the tax-
able real estate (houses and lots) within the town
of Beaufort, and an ordinance having been rat-
ified on the 18th instant, fixing the rate of tax at
seventy-five cents on every hundred dollars,
for the fiscal year ending 1st of August next.

The Tax Collector will open his books, and re-
ceive taxes on the 1st day of May, and continue
for thirty days, when his books will be closed,
and executions issued against all defaulters.

His office, for the present, will be at the Pro-
vost Court room, open from 9 o'clock, A. M. to
1 o'clock, P. M., and from 3 to 5 P. M.

D. L. THOMSON,
Town Tax Collector.

Beaufort, S. C., April 20th, 1866. ap 27 tf

CHURCH RECORD

OF THE
FIRST AFRICAN BAPTIST CHURCH.

BEAUFORT, S. C., May 8th, 1866.
THE First African Baptist Church, situated on
Fifth street, will commence its services every
Sunday morning, at 10½ o'clock, A. M., and at
3½ and 7½ o'clock, P. M.

By Rev. A. WADDELL, Pastor.

NOTICE.

There is a Sabbath School attached to the First
Baptist Church situated on Fifth street, which
will be held in the church on every Sunday morn-
ing, from 9 o'clock, A. M. to 10½ A. M. This
school is for the benefit of all children who will
attend.

ISRAEL J. COHEN, Superintendent.
ap 12 tf

FOR CHARLESTON AND SAVANNAH.

The fine sea-going Steamer EMELIE,
HAVING handsome accommodations, will leave
Charleston every THURSDAY, at 10 P. M.,
touching at Beaufort on Friday, at 8 A. M. Re-
turning will leave Savannah every MONDAY at 8
A. M., touching at Beaufort at 2 P. M.
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